STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREETWILLE CO. BOOK 729 MG 215

Know All Men Soy / Timen Bergents:

I, Kermit S. Shoemaker,

in consideration of the sum of Two Thousand (\$2,000.00) and the assumption of the mortgage set forth below, OLLIE FLAGSAGRIH in the State aforesaid, DOLLARS, R, M, G_c

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John M. Lee, his heirs and assigns forever;

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Westbrook Lane, near the City of Greenville, S. C., and being shown as Lot No. 12, Block C, on the plat of Brookforest, and recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, page 41, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Westbrook Lane, joint front corner of Lots Nos. 11 and 12, Block C, and running thence along the common line of said lots S 55-42 W 175 feet to an iron pin; thence N 34-18 W 70 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13, Block C; thence along the common line of said lots N 55-42 E 175 feet to an iron pin on the southwesterly side of Westbrook Lane; thence along the southwesterly side of Westbrook Lane S 34-18 E 70 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book

For restrictions applicable to this subdivision see Deed Book 476, page 153.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$7,757.36 on that certain mortgage given by Linus Aloysius Heisserer to C. Douglas Wilson & Co., in the face amount of \$10,000.00, dated December 2, 1954, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 618, page 291.

GRANTEE TO PAY 1963 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

21st Sixty-Three.

and seal

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Eunice D. Shelton

and made oath that she saw the within named grantor(s)

Kermit S. Shoemaker

sign, seal and as his act and deed

deliver the within written deed, and that she, with Sworn to before me this___ 21st

Maye R. Johnson,

witnessed the execution thereof.

A. D. 19 63 (Seal) June Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Harry R. Stephenson, Jr. I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joan H. Shoemaker wife of the within named Kermit S. Shoemaker

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John M. Lee, his

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of_ **∱**. **D**. 19<u>.63</u>__ ienson Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___ Recorded this 6th August 19_63 ___day of_. 11:14 3998

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